



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |              |                 |       |
|-----------------------------------|-------------------------|--------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |              | Phone Number    |       |
| Warren R. Webb                    |                         |              | (801)685-6171   |       |
| Street Address                    | Suite/Apartment/PO Box: | City         | State           | Zip   |
| 4553 Fireweed Dr                  |                         | Taylorsville | UT              | 84123 |
| Office                            | District Number         | County       | Political Party |       |
| House                             | 33                      | Salt Lake    | Republican      |       |

| Type of Report<br>(Check the appropriate box)   |   |
|---|---|
| <b>INTERIM REPORTS:</b>   | <b>FINAL REPORT:</b>  |
| <input type="checkbox"/> Seven days preceding Party Convention<br>(Required by all candidates)            | <input type="checkbox"/> Final Report<br>(Required by all candidates and<br>officeholders as soon as they close<br>campaign accounts) |
| <input checked="" type="checkbox"/> Seven days preceding Primary Election<br>(Required by all candidates) |   |
| <input type="checkbox"/> August 31st<br>(Required by all candidates)                                      |   |
| <input type="checkbox"/> Seven days preceding a General Election<br>(Required by all candidates)          |   |
| <b>YEAR-END REPORT</b>  | <input type="checkbox"/> Yes  |
| <input type="checkbox"/> January 10th of every year   | <input checked="" type="checkbox"/> No  |
|   | Is this report an amendment?  |

| Report Verification   |
|---|
| I, <u>Warren R. Webb</u><br>Name of Candidate   |
| affirm that this Report of Contributions and Expenditures is<br>true, accurate and correct to the best of my knowledge. |
| <u>Warren R. Webb</u><br>Signature of Candidate   |
| <u>6/16/2008</u><br>Date  |

|   |
|---|
| <b>To File this Form</b><br>Mail or deliver to<br>Lieutenant Governor's Office<br>Utah State Capitol, Suite 220<br>Salt Lake City, UT 84114-2325<br>(801) 538 - 1133<br><b>For More Information</b><br>Contact the Lieutenant Governor's Office<br>(801) 538 - 1041<br>1-800-995-VOTE(8683)<br>elections@utah.gov |
|---|

| For Office Use Only                               |
|---|
| <input checked="" type="checkbox"/> Entered _____ |
| <input type="checkbox"/> Copied _____             |
| Date Received _____                               |

|  |                |
|--|----------------|
| Page<br><b>2</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Webb</b> |                |
| Date of Report<br><b>6/16/2008</b>                   |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                   |                   |
|----------------------------------|--|-------------------|-------------------|
| Report: <b>Primary</b>           |  |                   |                   |
| Beginning Date: <b>4/27/2008</b> |  |                   |                   |
| Ending Date: <b>6/17/2008</b>    |  |                   |                   |
| Due Date: <b>6/17/2008</b>       |  |                   |                   |
| BALANCE SUMMARY                  |  |                   | YEAR<br>TO DATE   |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>(\$288.58)</b> |                   |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$396.80</b>   | <b>\$1,966.98</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$108.22</b>   |                   |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$68.28</b>    | <b>\$1,927.04</b> |
| <b>5</b>                         | Ending Balance<br>(Subtract Line 3 from Line 4)                              | <b>\$39.94</b>    |                   |

|  |                |
|--|----------------|
| Page<br><b>3</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Webb</b> |                |
| Date of Report<br><b>6/16/2008</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor | Complete Mailing Address                             | I | L | A | Contribution Amount |
|-------------------------------------|---------------------|--|---|---|---|---------------------|
| 5/8/2008                            | Ross, M. Timothy    | 3737 North 970 E<br>Provo, UT 84604                  |   |   |   | \$100.00            |
| 5/16/2008                           | Webb, Jason M       | 4126 North White Pine Rd<br>Eagle Mountain, UT 84005 |   |   |   | \$96.80             |
| 5/18/2008                           | Etting, Gary L      | 6345 Balboa Blvd<br>Encino, CA 91316                 |   |   |   | \$100.00            |
| 5/18/2008                           | Flynn, Margaret C   | 4 Moonpenny Ln<br>Chatham, MA 02633                  |   |   |   | \$100.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                     |  |   |   |   | \$396.80            |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                     |  |   |   |   | \$396.80            |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|  |                |
|--|----------------|
| Page<br><b>4</b>                                     | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Webb</b> |                |
| Date of Report<br><b>6/16/2008</b>                   |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient | Purpose                | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|------------------------|---|---|---|--------------------|
| 4/27/2008                      | Freedom Books     | Government books       |   |   |   | \$27.60            |
| 4/28/2008                      | Freedom Books     | Government books on CD |   |   |   | \$30.95            |
| 5/5/2008                       | Amazon Books      | Government book        |   |   |   | \$9.73             |
| <b>SUB TOTAL FOR THIS PAGE</b> |                   |                        |   |   |   | \$68.28            |
| <b>TOTAL EXPENDITURES MADE</b> |                   |                        |   |   |   | \$68.28            |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed